



**Hinckley & Bosworth
Borough Council**

Date: 29 October 2025

To: Members of the Scrutiny Commission

Cllr C Lambert (Chair)
Cllr MJ Surtees (Vice-Chair)
Cllr P Williams (Vice-Chair)
Cllr DS Cope
Cllr MJ Crooks
Cllr C Harris

Cllr J Moore
Cllr A Pendlebury
Cllr M Simmons
Cllr R Webber-Jones
Cllr A Weightman

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **SCRUTINY COMMISSION** in the De Montfort Suite, Hinckley Hub on **THURSDAY, 6 NOVEMBER 2025** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Manager

Fire Evacuation Procedures

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- *There are two escape routes from the Council Chamber – at the side and rear. Leave via the door closest to you.*
- Proceed to **Willowbank Road car park**, accessed from Rugby Road then Willowbank Road.
- **Do not** use the lifts.
- **Do not** stop to collect belongings.

Recording of meetings

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

SCRUTINY COMMISSION - 6 NOVEMBER 2025

A G E N D A

1. **APOLOGIES AND SUBSTITUTIONS**

2. **MINUTES (Pages 1 - 4)**

To confirm the minutes of the meeting held on 11 September.

3. **ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES**

To be advised of any additional items of business which the Chair decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. **DECLARATIONS OF INTEREST**

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. **QUESTIONS**

To hear any questions in accordance with Council Procedure Rule 12.

6. **SCRUTINY COMMISSION WORK PROGRAMME (Pages 5 - 8)**

Work programme attached.

7. **INFRASTRUCTURE FUNDING STATEMENT (Pages 9 - 38)**

To provide the infrastructure funding statement for 2024/25.

8. **LOCAL GOVERNMENT REORGANISATION PROPOSAL (Pages 39 - 54)**

To outline the proposal from the districts in Leicestershire and Rutland County Council in relation to local government reorganisation.

9. **SUPPLEMENTARY INCOME REQUEST - HOMELESSNESS DEMANDS AND TEMPORARY ACCOMMODATION (Pages 55 - 62)**

To consider a supplementary income request to meet escalating demands in relation to homelessness provision.

10. **SCRUTINY REVIEW: ADOPTION OF INFRASTRUCTURE ASSOCIATED WITH HOUSING DEVELOPMENT - FINAL REPORT (Pages 63 - 94)**

To consider the final report of the task & finish group and make recommendations as necessary to the Executive, Council or officers.

11. **FORWARD PLAN OF EXECUTIVE AND COUNCIL DECISIONS (Pages 95 - 100)**

Forward plan for the period November 2025 to February 2026 for information.

12. **MINUTES OF FINANCE & PERFORMANCE SCRUTINY (Pages 101 - 104)**

Minutes of the meeting held on 15 September for information.

13. **ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIR DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY**

As announced under item 3.